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Rih Data Shoot

## **CONFIRMATION NO. 8820**

| SERIAL NUMBE<br>09/836,480                                                                                                | ĒR                                                     | FILING DATE<br>04/18/2001<br>RULE | C          | CLASS<br>375 | GROUP ART U<br>2634 |                                                                                      | UNIT | D | ATTORNEY<br>OCKET NO.<br>NDF-01034 |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------|------------|--------------|---------------------|--------------------------------------------------------------------------------------|------|---|------------------------------------|
| APPLICANTS                                                                                                                |                                                        |                                   |            |              |                     |                                                                                      |      |   |                                    |
| Kazutaka Miyano, Tokyo, JAPAN;                                                                                            |                                                        |                                   |            |              |                     |                                                                                      |      |   |                                    |
| ** CONTINUING DATA **********************************                                                                     |                                                        |                                   |            |              |                     |                                                                                      |      |   |                                    |
| ** FOREIGN APPLICATIONS ************************************                                                              |                                                        |                                   |            |              |                     |                                                                                      |      |   |                                    |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/11/2001                                                                 |                                                        |                                   |            |              |                     |                                                                                      |      |   |                                    |
| Foreign Priority claimed<br>35 USC 119 (a-d) condit                                                                       | STATE OR                                               | SHE                               | HEETS TOT. |              | AL                  | INDEPENDENT                                                                          |      |   |                                    |
| met<br>Verified and<br>Acknowledged                                                                                       | COUNTRY<br>JAPAN                                       |                                   | WING CLAI  |              |                     | CLAIMS<br>1                                                                          |      |   |                                    |
| ADDRESS<br>30743<br>WHITHAM, CURTIS & CHRISTOFFERSON, P.C.<br>11491 SUNSET HILLS ROAD<br>SUITE 340<br>RESTON, VA<br>20190 |                                                        |                                   |            |              |                     |                                                                                      |      |   |                                    |
| TITLE<br>DLL circuit                                                                                                      |                                                        |                                   |            |              |                     |                                                                                      |      |   |                                    |
| l N                                                                                                                       | No to charge/credit DEPOSIT ACCOUNT  No for following: |                                   |            |              |                     | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue) |      |   |                                    |